

# Two Middle School Tournaments in One

## 15th Annual Harris Novice and

## 9th Annual Girls

### Wrestling Tournaments

Edward Harris Jr. Middle School  
8691 Power Inn Rd.  
Elk Grove, CA. 95624

**Date:** Monday, January 20, 2020  
**Place:** Edward Harris, Jr. Middle School  
**Time:** Weigh-Ins Boys 6:30-8:00 am – Boys Wrestling Starts 9:00 am  
Weigh-Ins Girls 11:00-12:00 - Girls Wrestling Starts 1:00 pm

**Entry Fee:** \$15.00 per wrestlers. All 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> Grade male novice wrestlers and All 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> Grade female wrestlers are welcome  
**Please make checks payable to Edward Harris, Jr. Middle School Wrestling Due at Weigh-ins**

**Awards** **Medals for all wrestlers**

**Tournament:** Tournament format will be as follows. Wrestlers will be weighed in and placed in pools of four according to weight. They will wrestle round robin, with each wrestler getting three matches. To be eligible for this tournament you must be a **NOVICE** wrestler or Female Wrestler. We will separate Female wrestlers by experience. Novice wrestlers are those who are **first year** wrestlers.  
**No “ringers” or “freestylers” are allowed. All wrestlers must be at least in 6<sup>th</sup> grade**  
**This tournament is meant to give some experience to rookies and to allow girls the experience of wrestling other girls.**

**Concessions:** Concession stand will be open all day.

**Gate:** Adults \$5.00, Children \$2.00, under 6 free.

**Directions:** From Highway 99 take Calvine Rd. east . Make a right on Power Inn Road- The school will be on the left (Middle school is south east of the High School)

**Side Note:** \* **Please e-mail or text intent to participate early to guarantee a spot.** \* Please read the above information carefully. We do not want to have to turn any one away at the door. Coaches please let parents and wrestlers know that only on deck wrestlers and coaches will be allowed on the mat. Coaches please help to keep your wrestlers and parents in the stands, this makes the tournament run much smoother. Thank you.

**Definition of a Coach: An Adult who is a known representative of the school that he coaches for.**

**Tournament Director: Scott Smith**

**Cell 916-799 1939**

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